

욥기 (Job) 1-35
서로에게 성경공부

The goal is to encourage discussions. Everyone must talk before starting. Also, have your Bibles!

Job 1

욥이라는 위로운 사람이 가족과 재산을 다 잃는다, 그러나 하나님께 예배드렸다
A righteous man named Job gets all his wealth and families taken away from him, but He still worships God.

생각해봅시다: 욥기 1:1, 8 절에는 하나님이 원하시는 삶을 설명합니다. 우리 시대에는 이 모습이 어떻게 생겼을까요?

Job 1:1,8 describes qualities of a person that is acceptable to God. What does this look like in today's times?

*그는 흠이 없고 정직하였으며, 하나님을 경외하며 악을 멀리하는 사람이었다
He was blameless, a man of complete integrity. He feared God and stayed away from evil.*

Job 2

욥은 건강도 잃었다; 친구들이 와서 위로해줬다
Job gets even his health taken away, his friends come to comfort him

생각해봅시다: 고통이 오는 이유가 무엇일까요? 고통을 받을 때 우리는 어떻게 반응을 하는 것이 좋을까요?
What do people suffer? How should we react to suffering?

Consider Job 1:20 and 2:9.

Job 3

욥이 손실된 아픔을 표현한다
Job expresses his anger toward his losses

Job 4-5

엘리파즈라는 친구가 욥에게 이런 문제들은 욥이 무엇을 잘못해서라고 설명한다. 하나님께 자비를 빌이라고 말한다.
His friend Eliphaz tells Job that it was his wrongdoing that caused this calamity. He tells Job to go seek God for mercy.

생각해봅시다: 욥기에는 욥과 친구들과 엘리후가 대화하는 것을 볼 수 있습니다. 대화 속에는 이 사람들의 신학과 믿음이 (갖고 있는 하나님에 대한 지식) 나타 납니다. 이들이 잘못 생각 하는 것들이 있습니까?

In the book of Job, we see conversations between Job, his friends, and Elihu. In their conversations, we can see their theology and faith (their understanding of God). Are there any errant thoughts in their beliefs?

Job 6-7

욥은 엘리파즈에게 자신은 잘못이 없다고 말한다. 욥은 하나님께 자신의 좌절감을 표현한다.
Job responds to Eliphaz and claims that he has done nothing wrong. Job expresses his frustration toward God

생각해봅시다:
하나님은 언제나 선한 일을 축복하시고 악의 일을 저주하십니까?
Does God always reward good and punish evil?

생각해봅시다:
욥은 여러번 자신의 좌절감을 표현했습니다. 이렇게 하는 것이 죄인가요? 이런 대화를 갖을 때의 위험은 무엇입니까?
Job expresses his frustration toward God several times. Is it wrong for us to do this? What are some dangers of such conversations with God?

Job 8

빌닷라는 친구가 욥에게 자녀들의 죽음은 그들의 죄 때문이라고 합니다. 욥도 청결하고 정직한 삶으로 하나님의 도움을 받을것이라고 말한다
Bildad tells Job that his children died because of their sin. Job should also seek life of purity and integrity to receive favor with God.

Job 9

욥은 하나님이 (우리보다) 훨씬 더 높아서 (달라서), 아무도 그의 결정과 행하심을 논쟁할 자가 없다고 말한다. 하나님 홀로 지혜로우시며 우리는 그의 자비를 구할 수 밖에 없다고 말한다.
Job declares that God is so high above, that there is no one that can contest His actions or decisions. God alone is wise and we can only plead for mercy.

33 If only there were a mediator who could bring us together, but there is none. 34 The mediator could make God stop beating me, and I would no longer live in terror of his punishment. 35 Then I could speak to him without fear, but I cannot do that in my own strength. 33 우리 둘 사이를 중재할 사람이 없고, 하나님과 나 사이를 관결해 줄 이가 없구나! 34 내게 소원이 있다면, 내가 더 두려워 떨지 않도록, 하나님이 채찍을 거두시는 것. 35 그렇게 되면 나는 두려움 없이 말하겠다. 그러나 나 스스로는, 그럴 수가 없는 줄을 알고 있다. - 9:33-35

Job 10

욘은 자신이 잘 못한 것이 없다고 말하며, 하나님이 불공평하시다고 말한다. 하나님은 나에게 좋으신 분이 아니며, 내가 죄를 짓을지 지켜보시며, 조금한 죄라도 벌주시려는 분이라고 말한다. (고통은 하나님의 벌로 인하여 오는 것이다)

Job holds that he is not guilty of wrongdoing, and claims that God is unfair. Job believes God is not for his good, but rather to punish Job for even the slightest sin. (Suffering comes as a result of God's punishment)

생각해봅시다:
당신은 하나님이 좋으신 분이라고 믿습니까?
Do you believe that God is good?

Job 11

소발이라는 친구가 욘은 짓은 죄보다 벌을 덜 받고있다고 말한다. 욘은 하나님을 찾으며 죄를 회개해야 된다고 한다, 그러면 하나님의 보호함과 안전을 받을수 있을 것이다.

Zophar tells Job that God is punishing him far less than he deserves. He tells Job that he should seek Him and turn away from his sins, then he will receive protection and safety from God.

Job 12-14

욘은 친구들이 당연한 기본적인 신학만 (하나님에 대한 지식) 말해서 실망한다. 욘은 그렇지 않고 자신은 잘못이 없다고 말한다. 하나님이 들어 주시지만 하면 하나님도 동의 할 것이라고 말한다. 그러나, 하나님은 불공평하시며 사람들의 희망을 없애며 (의로운 자들에게도) 고통을 주신다고 말한다.

Job is frustrated at his friends from telling him basic theology he already understands. Job continues to claim that he has done no wrong, and that God would agree if He would listen. Yet, God is unfair and shatters hope and sends people to ruin.

*그러나 지혜와 권능은 본래 하나님의 것이며, 슬기와 이해력도 그분의 것이다.
But true wisdom and power are with God; counsel and understanding are his. -12:13*

*그 누가 불결한 것에서, 정결한 것이 나오게 할 수 있겠습니까? 아무도 그렇게 할 수 없습니다.
Who can create purity in one born impure? No one! -14:4*

Job 15

엘리파즈는 욘이 큰 죄를 지어서 벌을 받는다고 말한다. 욘은 하나님과 비해 지혜가 부족하므로 잘못이 없다고 말할 수 가 없다. Eliphaz continues to claim that Job has done something wicked (sinful) and therefore is receiving punishment. Job lacks wisdom to claim his innocence before the all-wise God.

두려움에 갇힌 자들 (Those trapped in fear)

21 공포의 소리가 그의 귓가에서 떠날 날이 없을 것이며 그가 안전하다고 생각할 때 뜻하지 않은 변을 당하게 될 것이다. 22 그에게는 어둠에서 벗어날 희망은 없고 칼날만이 그를 죽이려고 기다리고 있다. 23 그는 이리 저리 방황하면서 먹을 것을 구걸하며 자기에게 흑암의 날이 가까이 온 것을 안다. 24 고통과 번민이 그를 두렵게 하며 공격 태세를 취한 왕처럼 그에게 덤벼들어 치려고 한다. 25 이것은 하나님에게 주먹을 휘두르며 전능하신 분을 배반하고 끝까지 고집을 피우며 하나님을 대항하는 인간의 운명이다.

21 The sound of terror rings in their ears, and even on good days they fear the attack of the destroyer. 22 They dare not go out into the darkness for fear they will be murdered. 23 They wander around, saying, 'Where can I find bread?' They know their day of destruction is near. 24 That dark day terrifies them. They live in distress and anguish, like a king preparing for battle. 25 For they shake their fists at God, defying the Almighty.

Job 16-17

욘은 친구들이 위로해주는 것 보다 손가락질하며 비판하는 모습에 화난다. 욘은 잘못이 없으며, 이 벌을 내리는 하나님이 잘못하는 것이라고 말한다.

Job is now getting angry because these friends are not comforting him, but rather rebuking and criticizing Job. Job continues to claim that he is innocent, but God is doing wrong against him by punishing him, and even getting his friends to go against him.

Job 18

빌닷은 모든 죄인들은 당연히 고통 (벌)을 받을 것이다 말하며, 욘은 죄인이라고 말한다.

Bildad says that all sinners will suffer (receive punishment), and Job is that sinner

Job 19

욥은 받은 고통은 자신의 잘못(죄) 때문이 아니라고 한다; 하나님의 잘못이라고 다시 말한다. 하나님이 가족과, 자녀들과, 종들까지도 욥을 버리게 했다고 말한다

Job contests that his humiliation (suffering) is not the result of sin, but rather God is doing wrong to him. God has caused even his family, children, even his servants to desert him.

Job 20

소발은 악한 사람들은 당연히 벌을 받는다고 말한다. 욥의 악함 때문에 욥의 부와 번영의 기간은 짧을수 밖에 없었다고 말한다.

Zophar tells Job that the wicked receive what they deserve. Job's wealth and prosperity was to be short-lived because of Job's wickedness.

Job 21

욥은 모든 부자와 악한 사람들은 다 고통을 받지 않는다고 말한다; 그러므로, 친구들의 말들은 잘 못 되었다고 말한다.

Job explains that not all rich and wicked sinful people are faced with suffering; therefore, the arguments of his friends are wrong

Job 22

Eliphaz accuses Job of doing wrong. He says it is for those wrong that Job is being punished

Job 23-24

Job claims that his case is fair, but God is nowhere to be found. God does what He wants and thus, He is not comforting. He allows the evil to prosper, and the suffering continue to suffer

Job 25

Argument comes to closure. Bildad reiterates that God is great and that we cannot claim to be innocent before this great God

Job 26-28

Job declares that God is great (26), then says that he will not lose this argument, claiming that he is innocent. Job adds that the wicked will receive their proper judgment (27). Job then questions where wisdom can be found – it is only found in God who created all the heavens and physical laws that govern it. (28)

28:28 And this is what he says to all humanity: The fear of the Lord is true wisdom; to forsake evil is real understanding."

Job 29

Job recounts how blessed he was.

Job 30

Job complains that he is being mocked and that God is nowhere to be found (God is far away).

생각해봅시다:

Is it valid to consider our past? Is it right to think how good it was back in the days? How shall we understand Job's complaints?

Do we sometimes feel this way?

20 "I cry to you, O God, but you don't answer. I stand before you, but you don't even look. 21 You have become cruel toward me. You use your power to persecute me. 22 You throw me into the whirlwind and destroy me in the storm. 23 And I know you are sending me to my death—the destination of all who live. 24 "Surely no one would turn against the needy when they cry for help in their trouble. 25 Did I not weep for those in trouble? Was I not deeply grieved for the needy? 26 So I looked for good, but evil came instead. I waited for the light, but darkness fell. 27 My heart is troubled and restless. Days of suffering torment me. 28 I walk in gloom, without sunlight. I stand in the public square and cry for help. 29 Instead, I am considered a brother to jackals and a companion to owls.



Job 31

Job proclaims that his way of life has been right toward others.

Job is proud of his works, his innocence. (God is sovereign, He is holy) – can we do this too? (31:35-37)

35 "If only someone would listen to me! Look, I will sign my name to my defense. Let the Almighty answer me. Let my accuser write out the charges against me. 36 I would face the accusation proudly. I would wear it like a crown. 37 For I would tell him exactly what I have done. I would come before him like a prince.

Job 32

Elihu speaks up to say that Job's argument is foolish, and that his three friends refuted him incorrectly.

32:21 I won't play favorites or try to flatter anyone. 22 For if I tried flattery, my Creator would soon destroy me.

Job 33

Elihu begins his case by saying Job has done wrong and he can be restored by

생각해봅시다:

Of the five people in this story, they all have a view on God. Who do you think is most right? What aspects? Which do you think you are?

33:14 For God speaks again and again, though people do not recognize it.

33:26 When he prays to God, he will be accepted. And God will receive him with joy and restore him to good standing.

Job 34-35

Elihu continues that God sees and judges as He wills. Job has spoken wrongly of God.

34:21-22, 36-37

21 "For God watches how people live; he sees everything they do. 22 No darkness is thick enough to hide the wicked from his eyes. 36 Job, you deserve the maximum penalty for the wicked way you have talked. 37 For you have added rebellion to your sin; you show no respect, and you speak many angry words against God."

What effects does our sin have on God? What if we are good? What truths can we learn from this? (35:6-8)

6 If you sin, how does that affect God? Even if you sin again and again, what effect will it have on him? 7 If you are good, is this some great gift to him? What could you possibly give him? 8 No, your sins affect only people like yourself, and your good deeds also affect only humans.

Do you feel God doesn't answer your prayers? Check your hearts (35:12-14)

12 And when they cry out, God does not answer because of their pride. 13 But it is wrong to say God doesn't listen, to say the Almighty isn't concerned. 14 You say you can't see him, but he will bring justice if you will only wait.